



#### **About Ecclesiological Investigations**

Ecclesiological Investigations (EI) is an ecumenical venture established to promote dialogue, scholarship and collaboration in an open, pluralistic and inclusive spirit throughout the different churches, between Christianity and other faith communities, and between the church and secular societies. In particular, EI promotes collaborative ecclesiology in national, international, intra-ecclesial and ecumenical contexts. In addition to ecumenical and interreligious encounter and understanding, EI's work has an equally central and ongoing commitment to promoting dialogue toward the ends of enhancing social justice. The Network initiates research ventures and tries to help break new ground and make conversations, research and education in these fields happen.

Ecclesiological Investigations, St. Deiniol's in Hawarden, Wales (2007)

Religious Pluralism, Kottayam, India (2008)

The Household of God and Local Households, Leuven, Belgium (2010)

Ecclesiology and Exclusion in Dayton, Ohio, USA (2011)

Pathways for Dialogue in the 21st Century, Assisi, Italy (2012)

Religion Authority and the State (marking 1700 years of the Edict of Milan), Belgrade, Serbia (2013)

Hope in the Ecumenical Future in Oxford, England (2014)

Vatican II: Remembering the Future – Ecumenical, Interreligious and Secular Perspectives on the Council's Impact and Promise, Washington DC, USA (2015)

Christianity and Religions in China, Hong Kong (2016)

The Reformation and Global Reconciliation, Jena, Germany (2017)

The Church and Migration: Global (In)Difference, Toronto, Canada (2018)

#### Schedule

## June 25 Evening Session 5:00PM-9:00PM

Regis College

5:00PM	Registration Foyer, Regis College, 100 Wellesley Street West
7:00PM	Opening Ceremony Courtyard (Foyer, in case of rain), Regis College
7:15PM	Welcome Remarks Regis College Chapel
	HE Thomas Cardinal Collins, Archbishop of Toronto
	Councilor Joe Mihevc, City of Toronto
7:40PM	PLENARY SESSION 1 Regis College Chapel
	Ecclesial and Practical Perspectives
	Moderator: Jaroslav Skira
	1. Migration and Christian Community in Europe: From Fear to Integration
	Aldo Skoda, CS (Director, Scalabrini International Migration Institute, Rome, Italy)
	2. Church of Migrants and Migrant Church: Overcoming an Ecclesiology of Indifference
	Peter Phan (Ignacio Ellacuria Chair of Catholic Social Thought at Georgetown University, USA)
9:00-10:00PM	Opening Reception Goupil Foyer, Regis College (Sponsored by Regis College)

# June 26: Morning Session St. Michael's College 8:30AM-10:30AM

8:30AM	Meeting Point:	Muzzo Family Alumni Hall, 121 St. Joseph Street
9:00AM	CONCURRENT SESSION 1	Muzzo Family Alumni Hall & Toronto School of Theology (TST) Building
1A Alumni Hall,	Biblical Perspectives  Mo	oderator: Shannon Wylie
Rm. 302	1.When Faith Matters: The Evolving Role Routes in Mexico	es and Relationships of Faith-Based Organizations along Migration
	Alejandro Olayo-Méndez, SJ (Univer	rsity of Oxford)
	2.Boaz' Hospitality Toward Ruth: Inspiring Martin Bellrose (Institut de pastorale	g our Hospitality Toward Latin American Temporary Farm Workers e des Dominicains, Montreal, QC)
	3.Luke-Acts as Scripture Speaking from a Julius-Kei Kato (King's University C	<u> </u>
1B Alumni Hall, Rm. 304	Pastoral Realities  Mo	oderator: John Sampson
	1. Catholic Extension and a Pastoral Theo Timothy P. Muldoon (Boston Colleg	
		regations within the Evangelical Lutheran Church of Sweden University/Stockholm School of Theology)
	3.Religion, Migration and Pastoral Pra Educational Processes	actice – Empirical, Postcolonial and Theological Perspectives for
	Kathrin Winkler (Lutheran Universit	ty of Nuremburg)
1C		ion: Voices and Vision from African Catholicism
TST, Boardroom 2	Mo	derator: Dorris van Gaal
Boardroom 2	1.From the Global South to the Global N Idara Otu (University of St. Michael	orth: Emerging Contexts of Human Migration 's College)
	Times	he Landscape of Christianity in the West: Reading the Signs of the
	SimonMary Asese A. Aihiokhai (Uni	iversity of Portland)
	3.Modern Day Slavery and Philanthropic I Dirge	Racism against People of African Descent: An African Theo-Political
	Stan Chu Ilo (DePaul University, Ch	icago)

1D	Panel: Local Initiatives in t	he Canadian Catholic Church
Alumni Hall, Rm. 306		Moderator: Jason Welle
		ng and Integrating Migrants and Refugees
	Alessandra Santopadre (Arch	diocese of Montreal)
	2.Loly Rico and Francisco Toronto)	Rico-Martinez (Co-Executive Directors, FCJ Refugee Center,
	3.Rudy Ovcjak (Director, Off	fice of Refugees, Archdiocese of Toronto)
1E	Panel: Irish Immigration as	
Alumni Hall, Rm. 400		Moderator: Gerard Mannion
	1.The Giant Evil of Ireland: Ma 1832	ackenzie, Macdonell, and the Roman Catholic Anti-Grievances Riot, York,
	Laura Smith (University of To	oronto)
	2. Women Religious as Migrants: Elizabeth Smyth (University of	Mother Teresa Dease and the Institute of the Blessed Virgin Mary of Toronto)
	3. Avoiding Hatred of the Church David Wilson (University of	h: Archbishop John Joseph Lynch and the Fenian Movement in Canada Toronto)
1F	Post-colonial Perspectives	
Alumni Hall, Rm. 402		Moderator: Mary Beth Yount
Mill. 402	1."Papa Don't Preach": Roman C Chanelle Robinson (Regis Co	Catholic Apology and Contextual Theology in Canada llege)
	2.Grace and Disgrace: The Australian Catholic Church's 70-year Engagement with Governmental Migration Policy 1948 – 2018	
	Trish Madigan, OP (Dominican Centre for Interfaith Ministry, Education and Research, Strathfield, Australia)	
	3.Decolonizing the Category "Rela	igion"
		(Australian Catholic University, Melbourne)
10:30AM	Coffee Break	Kelly Café, Kelly Library, 113 St. Joseph Street (Sponsored by the Faculty of Theology, University of St Michael's College)
11:00AM	PLENARY SESSION 2	Muzzo Family Alumni Hall, 121 St. Joseph Street
Alumni Hall, Rm. 100	Social and Religious Dime	neione
Kiii. 100	Social and Rengious Diffie	Moderator: Michael Attridge
	1.Anthropology and Theology: No	otes on Gender
	Valentina Napolitano (Univer	
	2.Migration as a Theo-Political C	hallenge Facing Global Violence
	Carlos Alvarez Mendoza, OP	(Universidad Iberoamericana, Mexico City)

# June 26: Afternoon Session St. Michael's College 2:00PM-3:30PM

2:00PM	CONCURRENT SESSION 2 Muzzo Family Alumni Hall
2A	Hospitality, Place and Space
Alumni Hall, Rm. 302	Moderator: Elizabeth Smyth
	1.Migration and Sacred Architecture: Lessons from Contemporary Canada Karla Britton (Yale University)
	Karia Brittori (Taic Critversity)
	2.Hospitality and Disruption: The Church as Sanctuary
	Mary Beth Yount (Neuman University, Philadelphia, PA)
	3.Our Doors are Open: Hospitality Towards Immigrants with Special Needs into Places of Worship David Pereyra (OCADU, Toronto)
2B	Political Dimensions
Alumni Hall,	Moderator: Patricia Madigan
Rm. 304	1.An Analysis of Religious Freedom in Terms of Cohabitation in Times of Migration
	Sylvie Guichard (University of Geneva)
	2.Solidarity and the Possibility of Global Human Rights
	Nick Olkovich (St. Mark's College, Vancouver, BC)
	3. The Refugee as "Limit-Concept" in the Modern Nation-State
	Craig A. Phillips (Virginia Theological Seminary)
2C	Refugees
Alumni Hall,	Moderator: Chanelle Robinson
Rm. 306	1.Deciphering the Genome of "Crisis" in the Syrian "Refugee Crisis": Toward a Hermeneutic Tripod Najib George Awad (Hartford Seminary, Connecticut)
	14a)15 George 11ward (Flartford Schmiar), Golinicededdy
	2.Love the Stranger, Ohey the Law: On the Limits of Scripture in European Protestant Political Theology
	Joshua Ralston (University of Edinburgh)
	3.Refugee Livelihoods: Turkey and the USA as Examples
	Catherine Bellamy (Advisor on Refugee and Humanitarian Issues)
2D	Nation and Nationality
Alumni Hall,	Moderator: Benjamin Lujan
Rm. 400	1 Chamber and N. dian J.D. and J. in Th. Difference D. down D. all in the Associate to Date English
	1. Churches and National Boundaries: The Differences Between Borders and Limits According to Pope Francis Luc Forestier (Institut Catholique de Paris)
	Zue a escuer (moutait cautonque de a ano)
	2.Ukrainian Churches and Migration in Canada: Re-Imagining History and the Present
	Jaroslav Skira (Regis College)
	3 The Return of Descritive Alterity From Toward to Brownit and Rossand
	3.The Return of Pejorative Alterity: From Trump to Brexit and Beyond Gerard Mannion (Georgetown University)
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2E Alumni Hall, Rm. 402	Panel: Whose Home? Who's Guest? Unsettling Theologies of Migration in Canada  Moderator: Monica Marcelli
	1. Whose Home, Probing Canada as a Colonial Migration Space HyeRan Kim Craig (St. Andrew's College, Saskatchewan)
	2.Beyond Hospitality? Unsettling Theology and Migration in Canada Tom Reynolds (Emmanuel College)
	3. A Church that Holds the Land as Sacred Ray Aldred (Vancouver School of Theology)
2F	Hospitality and Ecclesiology
TST, Boardroom 2	Moderator: Tim Muldoon
	1.Hospitality Towards Migrants and Strangers as Locus Theologicus
	Claudio Monge, OP (DoST-I Cultural Centre, Istanbul)
	2.Beyond Hospitality and Place: Ecclesiology and the Primacy of Motion
	Christopher Craig Brittain (Trinity College)
	3. The Concern of the Catholic Church Towards Migrants: Some References in the Ecclesial Discourses and
	Practices of Hospitality Nadia-Elena Vacaru (Université Laval, QC)
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3·30PM	Coffee Break Kelly Café, Kelly Library, 113 St. Joseph Street
3:30PM	(Sponsored by the Faculty of Theology, University of St Michael's College)
3:45PM	(Sponsored by the Faculty of Theology, University of St Michael's College)  PLENARY SESSION 3 Muzzo Family Alumni Hall, 121 St. Joseph Street
	(Sponsored by the Faculty of Theology, University of St Michael's College)
3:45PM Alumni Hall,	(Sponsored by the Faculty of Theology, University of St Michael's College)  PLENARY SESSION 3  Muzzo Family Alumni Hall, 121 St. Joseph Street  Political Dimensions
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3:45PM Alumni Hall,	(Sponsored by the Faculty of Theology, University of St Michael's College)  PLENARY SESSION 3  Political Dimensions  Moderator: Tom Reynolds  1. A Shared Narrative Ray Aldred (Director, Indigenous Studies Program, Vancouver School of Theology)
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3:45PM Alumni Hall, Rm. 100	(Sponsored by the Faculty of Theology, University of St Michael's College)  PLENARY SESSION 3 Muzzo Family Alumni Hall, 121 St. Joseph Street  Political Dimensions  Moderator: Tom Reynolds  1. A Shared Narrative Ray Aldred (Director, Indigenous Studies Program, Vancouver School of Theology)  2. Securing Borders: Canada and the Politics of Migration Emily Gilbert (University of Toronto)  Evening Prayer St. Basil's Catholic Parish, St. Michael's College,
3:45PM Alumni Hall, Rm. 100	PLENARY SESSION 3 Muzzo Family Alumni Hall, 121 St. Joseph Street  Political Dimensions  Moderator: Tom Reynolds  1. A Shared Narrative Ray Aldred (Director, Indigenous Studies Program, Vancouver School of Theology)  2. Securing Borders: Canada and the Politics of Migration Emily Gilbert (University of Toronto)  Evening Prayer  St. Basil's Catholic Parish, St. Michael's College, 50 St. Joseph Street
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3:45PM Alumni Hall, Rm. 100	PLENARY SESSION 3 Muzzo Family Alumni Hall, 121 St. Joseph Street  Political Dimensions  Moderator: Tom Reynolds  1. A Shared Narrative Ray Aldred (Director, Indigenous Studies Program, Vancouver School of Theology)  2. Securing Borders: Canada and the Politics of Migration Emily Gilbert (University of Toronto)  Evening Prayer  St. Basil's Catholic Parish, St. Michael's College, 50 St. Joseph Street  Evening Reception  Foyer, Victoria College, 91 Charles Street West  Remarks:

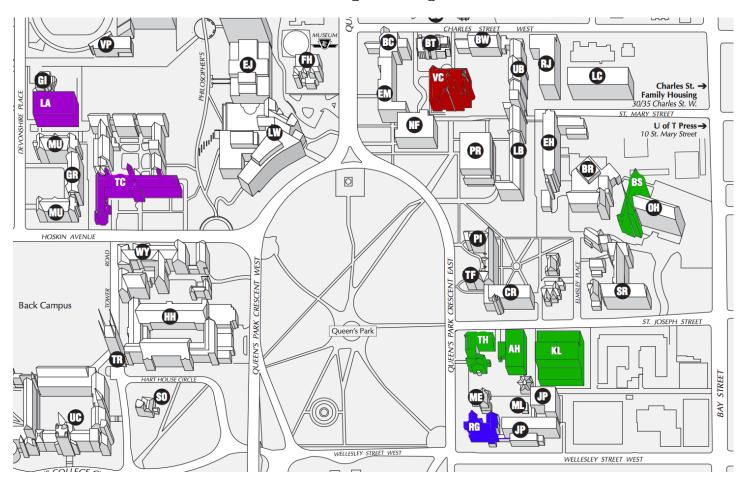
### June 27: Morning Session 9:00AM-10:30AM

8:30AM	Meeting Point: Larkin Building, 15 Devonshire Place
9:00AM	CONCURRENT SESSION 3 Larkin Building
3A	Methodological Considerations
Larkin,	Moderator: Pim Valkenberg
Rm. 213	
	1. The Role of Comparative Theology in the Fourth Stage of Meaning: Some Methodological Reflections  John Dadosky (Regis College)
	2. "One must not forget their spiritual formation": Trauma and Psychic Conversion in the Treatment of Refugees
	and Other Forcibly Displaced Persons
	Randy Rosenberg (St Louis University)
	3.A Church for the Other: Non-indifference and the Law of the Cross
	Brian Bajzek (Christ the King Seminary, Buffalo, NY)
3B	Panel: A Migratory People of God from the "Get Go!"
Larkin,	Moderator: Sean O'Seasnain
Rm. 214	1 Joseph Microsoft Matthews 2.13.15 as a Source for Microsoft Hotel
	1. Jesus the Migrant: Matthew 2:13-15 as a Source for Migrants' Hope Timothy Hegedus
	2.From One Resurrection City to the Next (1968-2018) —A Continuing Migration to Freedom of African Americans
	Oscar Cole-Arnal
	3.From El Salvador to Canada: Personal Journey of a Migratory Christian Activist
	Julio Romero Respondent: Martin Suter
26	-
3C Larkin,	Ecclesiology  Moderator: Joshua Ralston
Rm. 248	
	1.Prioritizing the Local Church and Global In-Difference: Stewardship, and Economic Justice Sheryl Johnson (Graduate Theological Union, Berkley CA)
	2.Hospitality to Others Rooted in an Ecclesiology of the Baptized People of God
	C. Pierson Shaw, Jr. (Lenoir Rhyne University, Hickory, NC)
	3.The Migrant Church as a Local Pilgrim Church
	Brian P. Flanagan (Marymount University, Arlington, VA)

3D	Panel: Beyond Anthropology	
Larkin,	, , , , , , , , , , , , , , , , , , , ,	lerator: Sylvie Guichard
Rm. 340		
	1. The Hermeneutics of Hospitality - Vulne	
	Bernhard Kohl (University of St. Mich	maer's Conege)
	2.The Eucharist Without Borders: A Theo.	logical Response to Food Migration and Geopolitical Exploitation
	of People and the Planet	
	Ángel F. Méndez Montoya, OP (Caml	bridge University)
	3."To Become Painfully Aware": Christ's So	orrow as Organon for Reversing the Tyranny of Anthropocentrism
	Eric Mabry (Christ the King Seminary	y, Buffalo NY)
3E	Inculturation	
Larkin, Rm. 341	N	Moderator: Fiona Li
Kiii. 541	1.Nowhere to Rest Our Heads: Is Incultura	ation Optional?
		logy, Santa Clara University, Berkley CA)
	2 Locus Christ The Confusion Saco The Co	hristology and Idealistic Confucianism of T.C. Chao
	John Sampson (University of St Mich.	9
		<i>"</i>
	3.Fair-Go for my Kapwa	
	Cristina Lledo Gomez (Charles Sturt	•
10:30:00AM	Coffee Break	The Buttery, Trinity College, 6 Hoskin Avenue
		(Sponsored by Trinity College)
11:00AM	CONCURRENT SESSION 4	(Sponsored by Trinity College)  Larkin Building
4A	Ecclesiological Considerations	Larkin Building
4A Larkin,	Ecclesiological Considerations	
4A	Ecclesiological Considerations Mod	Larkin Building derator: Nick Olkovich
4A Larkin,	Ecclesiological Considerations Mod	Larkin Building  derator: Nick Olkovich  Migrant Experience for Canadian Theology
4A Larkin,	Ecclesiological Considerations  Mod  1. Who Helps Whom?: The Significance of Christian Stackaruk (University of St.	Larkin Building  derator: Nick Olkovich  Migrant Experience for Canadian Theology  Michael's College)
4A Larkin,	Ecclesiological Considerations  Mod  1. Who Helps Whom?: The Significance of Christian Stackaruk (University of St.  2. We Adore Youin All Your Churches:	Larkin Building  derator: Nick Olkovich  Migrant Experience for Canadian Theology  Michael's College)  Reflections on Place in a Theology of Migration
4A Larkin,	Ecclesiological Considerations  Mod  1. Who Helps Whom?: The Significance of Christian Stackaruk (University of St.  2. We Adore Youin All Your Churches:	Larkin Building  derator: Nick Olkovich  Migrant Experience for Canadian Theology  Michael's College)
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4A Larkin, Rm. 213	Ecclesiological Considerations  Mod  1. Who Helps Whom?: The Significance of Christian Stackaruk (University of St.  2. We Adore Youin All Your Churches: Jason Welle, O.F.M. (Pontifical Institute 3. Immigrant as Gift? Rethinking a Metaphor Hanbyul Park (Emmanuel College)	Larkin Building  derator: Nick Olkovich  Migrant Experience for Canadian Theology  Michael's College)  Reflections on Place in a Theology of Migration  te for Arabic and Islamic Studies, Rome)
4A Larkin, Rm. 213	Ecclesiological Considerations  Mod  1. Who Helps Whom?: The Significance of Christian Stackaruk (University of St.  2. We Adore Youin All Your Churches: I Jason Welle, O.F.M. (Pontifical Institut  3. Immigrant as Gift? Rethinking a Metaphor Hanbyul Park (Emmanuel College)  Sociological Perspectives	Larkin Building  derator: Nick Olkovich  Migrant Experience for Canadian Theology  Michael's College)  Reflections on Place in a Theology of Migration te for Arabic and Islamic Studies, Rome)  r of Gift in the Ecclesial Practices of Hospitality in North America
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4A Larkin, Rm. 213  4B Larkin,	Ecclesiological Considerations  Mod  1. Who Helps Whom?: The Significance of Christian Stackaruk (University of St.  2. We Adore Youin All Your Churches: Jason Welle, O.F.M. (Pontifical Institute 3. Immigrant as Gift? Rethinking a Metaphor Hanbyul Park (Emmanuel College)  Sociological Perspectives  Mod  1. Stories of Transformation: African Immigration of Transformation: African Immigration of Refugees in Sweden and Kaleb Daniel Nyquist (University of	Larkin Building  derator: Nick Olkovich  Migrant Experience for Canadian Theology Michael's College)  Reflections on Place in a Theology of Migration tee for Arabic and Islamic Studies, Rome)  r of Gift in the Ecclesial Practices of Hospitality in North America  derator: Karla Britton  grants to the US and the Dark Night of St. John of the Cross in Nijmegen)  the Future of the Universal Love Ethic Chicago)
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4C	Panel: Refugees and Religion in Europe and the US
Larkin,	Moderator: Chris Vandegeer
Rm. 340	
	1.Religion as a "Consequence" of Forced Migrations in Europe: New Opportunities for Dialogue
	Davide Tacchini (Friedrich-Schiller-University, Jena Center for Reconciliation Studies)
	2. Refugee Crisis, Pope Francis and the Italian Church
	Gioacchino Campese, CS (Scalabrini International Migration Institute, Rome)
	3.A Church of Movement and Hospitality: A Case Study of Central Baptist Church Hartford
	Nicolas Mumejian (Hartford Seminary, Connecticut)
	4.Minlib Dalh, OP
4D	Church and Change
Larkin, Rm. 341	Moderator: Emmaus O'Herlihy
Kiii. 341	1.Pope Francis' Four Verbs to Meet the Challenge of Migrations
	Roberto Catalano (International Office for Interreligious Dialogue, Rome)
	2.Pride of Place: An Anselmian Interpretation of Church and Migrant
	Leonard McMahon (Graduate Theological Union, Berkley, CA)
	2 E. dai Canta Minara I. Tanan I. History C. Minara Chamber and Minara
	3. Ecclesia Semper Migranda: Towards a Vision of a Migrant Church for Migrants  Tihomir Lazic (Oxford University)
4E	Panel: Migration and the Local Church in the Post-Conciliar Period: London, Toronto,
Larkin,	St. Jean, and Quebec
Rm. 211	Moderator: Brian Thorton
	1. Michael Attridge (University of St. Michael's College)
	2. Gilles Routhier (Université Laval, Québec)
	2. Cinco 116 minor (Cin 122616 2m/m, Quesso)
	3. Darren Dias (University of St. Michael's College)
12:30PM	PLENARY SESSION 4 Trinity College Chapel, 6 Hoskin Ave
	Moderator: Christopher Brittain
	The Church, Migration, and Global (In)Difference: They All End in the City - Dale Irvin (New York Theological Seminary)
	Thorogram communy)
1:30PM	CLOSING REMARKS
	Gerard Mannion (Georgetown University/ Founding Chair;
	Ecclesiological Investigations International Research Network)

### Campus Map



	<u>Legend</u>
LA	Larkin Building
TC	Trinity College
VC	Victoria College
BS	St. Basil's Catholic Parish
TH	Toronto School of Theology
AH	Muzzo Family Alumni Hall
KL	Kelly Library
RG	Regis College

### Wireless Internet (Wi-Fi)

Network: UofT Username: migration2018 Password: 2018toronto

### Need some help?

If you are looking for help during the conference, please visit the secretariat room at The Toronto School of Theology Building, 46 Queens Park E (building TH).